

To: CN=Heidi Nalven/OU=DC/O=USEPA/C=US@EPA[]
Cc: fertik.rachel@epa.gov;CN=Gautam Srinivasan/OU=DC/O=USEPA/C=US@EPA[];
N=Gautam Srinivasan/OU=DC/O=USEPA/C=US@EPA[]
From: CN=Palmer Hough/OU=DC/O=USEPA/C=US
Sent: Wed 8/3/2011 8:20:40 PM
Subject: Re: Municipal Water Supply Question

Heidi:

Just checking in to see how this is coming along. I'm in Thurs and Friday this week and hoping to get some clarity on this issue since I'm heading back to Alaska on Monday and will likely be asked this question at our meetings next week.

Thanks, Palmer

Palmer Hough, Environmental Scientist
tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division
U.S. EPA Headquarters (MC 4502T)
1200 Pennsylvania Avenue, NW
Washington, DC 20460
www.epa.gov/wetlands

From: Heidi Nalven/DC/USEPA/US
To: Palmer Hough/DC/USEPA/US@EPA
Cc: fertik.rachel@epa.gov, Gautam Srinivasan/DC/USEPA/US@EPA
Date: 07/28/2011 09:03 AM
Subject: Re: Municipal Water Supply Question

Ex. 5 - Attorney Client

Heidi Nalven (formerly Karp)
U.S. EPA Office of General Counsel
(202) 564-3189

From: Palmer Hough/DC/USEPA/US
To: Heidi Nalven/DC/USEPA/US@EPA
Cc: fertik.rachel@epa.gov, Gautam Srinivasan/DC/USEPA/US@EPA
Date: 07/27/2011 03:12 PM

Subject: Re: Municipal Water Supply Question

Heidi:

Ex. 5 - Attorney Client

Thanks, Palmer

Palmer Hough, Environmental Scientist
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From: Heidi Nalven/DC/USEPA/US
To: Palmer Hough/DC/USEPA/US@EPA
Cc: fertik.rachel@epa.gov, Gautam Srinivasan/DC/USEPA/US@EPA
Date: 07/18/2011 01:46 PM
Subject: Re: Municipal Water Supply Question

Ex. 5 - Attorney Client

Heidi Nalven (formerly Karp)
U.S. EPA Office of General Counsel
(202) 564-3189

From: Palmer Hough/DC/USEPA/US
To: Heidi Nalven/DC/USEPA/US@EPA, Gautam Srinivasan/DC/USEPA/US@EPA
Cc: fertik.rachel@epa.gov
Date: 07/18/2011 01:20 PM
Subject: Municipal Water Supply Question

Heidi/Gautam:

Ex. 5 - Attorney Client

Thanks, Palmer

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----- Forwarded by Palmer Hough/DC/USEPA/US on 07/18/2011 01:30 PM -----

From: Palmer Hough/DC/USEPA/US
To: Heidi Nalven/DC/USEPA/US@EPA
Cc: Gautam Srinivasan/DC/USEPA/US@EPA
Date: 07/13/2011 01:21 PM
Subject: Re: Bristol Bay Briefing Package for July 12 Executive Briefing

Heidi

Ex. 5 - Deliberative

Can you help clarify this?

P

Sent from my BlackBerry Wireless Device

Palmer Hough, Environmental Scientist
Wetlands Division
U.S. EPA, Headquarters
tel: 202.566.1374

----- Original Message -----

From: Heidi Nalven
Sent: 07/11/2011 05:16 PM EDT
To: Palmer Hough
Cc: Gautam Srinivasan

Subject: Re: Bristol Bay Briefing Package for July 12 Executive Briefing

Palmer - Thanks for looping us in. Do you think the briefing will last two hours? Gautam and I have conflicts during the second hour. We both plan on listen in during the first hour at a minimum. I know we were included in the briefing so we can hear the technical team's plans for the assessment (not to discuss specific legal issues), but I wanted to give you a heads up that our participation in the meeting will likely be for the first hour to hour and 15 minutes. Just let me know if this presents any issues.

Thanks,
Heidi

Heidi Nalven (formerly Karp)
U.S. EPA Office of General Counsel
(202) 564-3189

From: Palmer Hough/DC/USEPA/US
To: Palmer Hough/DC/USEPA/US@EPA
Cc: Brian Topping/DC/USEPA/US@EPA, Christopher Hunter/DC/USEPA/US@EPA, Danielle Salvaterra/DC/USEPA/US@EPA, David Evans/DC/USEPA/US@EPA, Denise Keehner/DC/USEPA/US@EPA, Gautam Srinivasan/DC/USEPA/US@EPA, Heidi Nalven/DC/USEPA/US@EPA, Jim Pendergast/DC/USEPA/US@EPA, Rachel Fertik/DC/USEPA/US@EPA, Jenny Thomas/DC/USEPA/US@EPA
Date: 07/08/2011 11:48 AM
Subject: Re: Bristol Bay Briefing Package for July 12 Executive Briefing

Folks:

Attached is the revised briefing agenda which includes the HQ conference room location for the video conference.

The plan is to link DC, Anchorage and Seattle.

-Palmer

[attachment "7-12-11 BB Briefing Agenda_v2.docx" deleted by Palmer Hough/DC/USEPA/US]

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From: Palmer Hough/DC/USEPA/US
To: Denise Keehner/DC/USEPA/US@EPA, David Evans/DC/USEPA/US@EPA
Cc: Brian Topping/DC/USEPA/US@EPA, Rachel Fertik/DC/USEPA/US@EPA, Heidi Nalven/DC/USEPA/US@EPA, Gautam Srinivasan/DC/USEPA/US@EPA, Jim Pendergast/DC/USEPA/US@EPA, Christopher Hunter/DC/USEPA/US@EPA, Danielle Salvaterra/DC/USEPA/US@EPA
Date: 07/08/2011 10:19 AM
Subject: Bristol Bay Briefing Package for July 12 Executive Briefing

Denise/Dave

Attached are the briefing materials for the July 12 Executive Briefing on the BB assessment effort. The presentation reflects edits provided by you and others by the 7/6 comment deadline. Edits have been made to either the text on the slides or to the talking points in the notes section of the slides.

Rick Parkin (R10), Jeff Frithsen (ORD) and myself will be participating in the briefing from Anchorage via video conference b/c we have a BB team meeting that starts in Anchorage right after we wrap up the Executive Briefing. We are coordinating with folks in Seattle, Anchorage and DC regarding the logistics for the video conference and have a test run set up before the scheduled start for the briefing. The room location for the DC video conference is still TBD at the moment.

Rich and Jeff have asked me to lead the briefing but I will rely on them to support me throughout.

Please let me know if you have any questions. I will be in transit most of Monday July 11, in route to Anchorage.

Thanks, Palmer

[attachment "BBA Executive Briefing Draft 20110708.pptx" deleted by Palmer Hough/DC/USEPA/US] [attachment "7-12-11 BB Briefing Agenda.docx" deleted by Palmer Hough/DC/USEPA/US]

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